Agenda - Local Government and Housing Committee

Meeting Venue: For further information contact:

Committee Room 5 Manon George

Meeting date: 23 March 2023 Committee Clerk

Meeting time: 08.45 0300 200 6565

SeneddHousing@senedd.wales

Pre-meeting (08.45 - 09.00)

- 1 Introductions, apologies, substitutions and declarations of interest
- 2 Local Authority Library and Leisure Services evidence session 1

Jennifer Huygen, Head of Policy and Strategic Partnerships, Community Leisure UK

Owen Hathway, Assistant Director for Investments, Insights, Policy and Public Affairs, Sports Wales

Glenn Bowen, interim Chief Executive, Cwmpas

Lyn Cadwallader, Chief Executive, One Voice Wales

Motion under Standing Order 17.42(ix) to resolve to exclude the public from the following items of the meeting: 4, 5, 6 and 11

Break (10.30 - 10.40)

- 4 Consideration of the evidence received under item 2 (10.40 10.55)
- 5 Consideration of terms of reference private rented sector inquiry (10.55 11.05) (Pages 35 37)



6 Consideration of Supplementary Legislative Consent Memorandum (Memorandum No 6) for the Social Housing (Regulation) Bill

7 The Right to Adequate Housing – evidence session 3

Faye Patton, Policy & Project Manager, Care and Repair Cymru

Laura Courtney, Head of Policy and External Affairs, Community Housing

Cymru

Jim McKirdle, Housing Policy Officer, Welsh Local Government Association

Lunch (12.15 - 13.00)

8 The Right to Adequate Housing – evidence session 4

(13.00 - 13.45)

Dr Beth Watts-Cobbe, Heriot-Watt University

Dr Jessie Hohmann, University of Technology Sydney

9 The Right to Adequate Housing – evidence session 5

Professor Simon Hoffman, Swansea University

Dr Koldo Casla, University of Essex

10 Papers to note

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10.1 Letter from the Finance Committee in relation to the Welsh Government draft budget 2023-24

(Pages 85 - 86)

10.2 Letter from Business Committee in relation to Supplementary LCM (Memorandum No.5) for the Social Housing (Regulation) Bill

(Pages 87 - 88)

11 Consideration of the evidence received under items 7, 8 and 9 (14.45 - 15.00)